



REPUBLIC OF SOUTH SUDAN

SOUTH SUDAN GENERAL MEDICAL COUNCIL

APPLICATION FOR PERMANENT REGISTRATION AS A PHARMACIST

		YEAR:		
I	РНОТО			
			First Name	
1	Surname		Second Name	
2	Date of Birth	1	Nationality	
	National ID I	Number/Passport Number:		
3	Address:		Town:	Payam:
	County:		State:	
	Tel No:		E-mail Address:	
4	•	oma or Certificate held:		
	Number of y	ears training undertaken		
5	Name of ins	titution:		
	Contact deta	iils:		
	Website Of I	nstitution		
	Tel No:		E-mail Address:	

6 Name of Internship Training Facility, Tel No and E-mail Address and Period(s) of Internship:

	Training Facility	Tel No	E-mail Address	Period of Internship
1. HOSPITAL				From: To:
2.				From:
3. INDUSTRIAL				To: From:
3. INDUSTRIAL				To: From:
4.				То:



5. RETAIL/ COMMUNITY	From: To:
6.	From:
	То:

7 Particulars and testimonials covering the period(s) of experience. *Please list and provide/attach all supporting evidence.* Only certified true copies must be provided/attached:

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•••••••••••••••••••••••••••••••••••••••	

8	Name of Current Employer:		
	Address:	Town:	Payam:
	County:	State:	
	Tel No:	E-mail Address:	

Requirements

- (i) Copy of National ID/Passport
- (ii) Four(4) colored passport sized photo with Name and Id number indicated at the back.
- (iii) Certified copies of professional ,academic certificates and Academic Transcripts.

All Academic/Proffesional and transcript certificates have to be authenticated from the relevant specialized authority. Any certificate in a language other than English will have to be accompanied with a translated version.

(iv) Evidence of passing Board's pre-registration examination (for all foreign trained)

The institution must appear in the list submitted by deans of Accredited National Medical/Dental(v) Schools or other relevant and accredited institutions

- (iv) Appropriately filled, stamped and signed Internship Completion Assessment Form
- (v) Evidence of registration from partner States' Medical Boards and Councils (for those with foreign qualifications and internship training)
- (vi) Application fees of SSP...... (South Sudanese Pounds).
- (vii) All payments are **non-refundable** and should be made at the given **Bank details**. Evidence of payment must be submitted together with the form.



I hereby certify that the above information is correct to the best of my knowledge and that I have met the above requirements.

Signature of applicant Date:

FOR OFFICIAL USE		
PREPARED BY:		
Name:		
Designation:		
Signature:	-	
Date:	Name:	
RECOMMENDED BY:		
Name:	Designation:	
Designation:	Signature:	
Signature:	-	
Date:	. Date:	
Approval for admittance on Permanent/Provinsional Register of Pharmacists granted at council meeting on day of		

Registration Number

Dated Signed	
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Registrar